

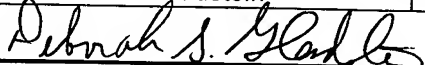
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PTO/SB/05 (03-01)  
Approved for use through 10/31/2002. OMB 0651-0032  
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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>		<b>Attorney Docket No.</b> <b>357672000510</b>	
		<b>First Inventor</b> <b>Hirohito YAMAMOTO</b>	
		<b>Title</b> <b>ULTRASONIC ATOMIZER, ULTRASONIC INHALER AND METHOD OF CONTROLLING SAME</b>	
		<b>Express Mail Label No.</b>	

<b>APPLICATION ELEMENTS</b>		<b>ADDRESS TO:</b> <b>Box Patent Application Commissioner for Patents Washington, DC 20231</b>	
<small>See MPEP chapter 600 concerning utility patent application contents.</small>			
<b>1.</b> <input checked="" type="checkbox"/> <b>Fee Transmittal Form (e.g., PTO/SB/17)</b> <small>(Submit an original, and a duplicate for fee processing)</small>		<b>7.</b> <input type="checkbox"/> <b>CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</b>	
<b>2.</b> <input type="checkbox"/> <b>Applicant claims small entity status.</b> <small>See 37 CFR 1.27.</small>		<b>8.</b> <input type="checkbox"/> <b>Nucleotide and/or Amino Acid Sequence Submission</b> <small>(if applicable, all necessary)</small>	
<b>3.</b> <input checked="" type="checkbox"/> <b>Specification</b> <span style="float: right;">[Total Pages <b>60</b>]</span> <small>(preferred arrangement set forth below)</small> <ul style="list-style-type: none"><li>- Descriptive title of the invention</li><li>- Cross Reference to Related Applications</li><li>- Statement Regarding Fed sponsored R &amp; D</li><li>- Reference to sequence listing, a table, or a computer program listing appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings (if filed)</li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul>		<b>a.</b> <input type="checkbox"/> <b>Computer Readable Form (CRF)</b>	
		<b>b.</b> <b>Specification Sequence Listing on:</b> <div style="display: flex; justify-content: space-between;"><div><b>i.</b> <input type="checkbox"/> <b>CD-ROM or CD-R (2 copies); or</b></div><div><b>ii.</b> <input type="checkbox"/> <b>paper</b></div></div>	
		<b>c.</b> <input type="checkbox"/> <b>Statements verifying identity of above copies</b>	
<b>4.</b> <input checked="" type="checkbox"/> <b>Drawing(s) (35 U.S.C. 113)</b> <span style="float: right;">[Total Sheets <b>18</b>]</span>		<b>ACCOMPANYING APPLICATIONS PARTS</b> <b>9.</b> <input type="checkbox"/> <b>Assignment Papers (cover sheet &amp; document(s))</b> <b>10.</b> <input type="checkbox"/> <b>37 CFR 3.73(b) Statement</b> <input type="checkbox"/> <b>Power of Attorney</b> <small>(when there is an assignee)</small> <b>11.</b> <input type="checkbox"/> <b>English Translation Document (if applicable)</b> <b>12.</b> <input checked="" type="checkbox"/> <b>Information Disclosure</b> <input type="checkbox"/> <b>Copies of IDS</b> <small>Statement (IDS)/PTO-1449 Citations</small> <b>13.</b> <input checked="" type="checkbox"/> <b>Preliminary Amendment</b> <b>14.</b> <input checked="" type="checkbox"/> <b>Return Receipt Postcard (MPEP 503)</b> <small>(Should be specifically itemized)</small> <b>15.</b> <input type="checkbox"/> <b>Certified Copy of Priority Document(s)</b> <small>(if foreign priority is claimed)</small> <b>16.</b> <input type="checkbox"/> <b>Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i).</b> <small>Applicant must attach form PTO/SB/35 or its equivalent.</small> <b>17.</b> <input type="checkbox"/> <b>Other:</b> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
<b>5.</b> <b>Oath or Declaration</b> <span style="float: right;">[Total Pages <input type="text"/></span> <b>a.</b> <input type="checkbox"/> <b>Newly executed (original or copy)</b> <b>b.</b> <input checked="" type="checkbox"/> <b>Copy from a prior application (37 CFR 1.63(d))</b> <small>(for continuation/divisional with Box 18 completed)</small> <b>i.</b> <input checked="" type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</small>			
<b>6.</b> <input checked="" type="checkbox"/> <b>Application Data Sheet. See 37 CFR 1.76</b>			
<b>18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:</b> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> <b>Continuation</b> <input checked="" type="checkbox"/> <b>Divisional</b> <input type="checkbox"/> <b>Continuation-in-part (CIP)</b></div><div><b>of prior application No.:</b> <b>08/313,249</b></div></div> <p><b>Prior application information: Examiner</b> <b>Aaron J. Lewis</b> <b>Group / Art Unit:</b> <b>3761</b></p> <p><b>For CONTINUATION or DIVISIONAL APPS only:</b> The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.</p>			
<b>19. CORRESPONDENCE ADDRESS</b>			
<input checked="" type="checkbox"/> <b>Customer Number or Bar Code Label</b>		<b>25227</b>	
		<input type="checkbox"/> <b>Correspondence address below</b>	
<b>Name</b>			
<b>Address</b>			
<b>City</b>		<b>State</b>	<b>Zip Code</b>
<b>Country</b>		<b>Telephone</b>	<b>Fax</b>
<b>Name (Print/Type)</b> <b>Deborah S. Gladstein</b>		<b>Registration No. (Attorney/Agent)</b> <b>43,636</b>	
<b>Signature</b> 		<b>Date</b>	<b>July 23, 2003</b>

<h1 style="margin: 0;">FEE TRANSMITTAL</h1> <h2 style="margin: 0;">for FY 2003</h2> <p style="font-size: small; margin: 0;">Patent fees are subject to annual revision.</p>				<b>Complete if Known</b>																																																																																																																																																																																			
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1205	18	2205	9	** Reissue claims in excess of 20 and over original patent																																																																																																																																																																																			
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Name (Print/Type)		Deborah S. Gladstein		Registration No. (Attorney/Agent) 43,636																																																																																																																																																																																			
Signature		<i>Deborah S. Gladstein</i>		Complete (if applicable) Telephone (703) 760-7753																																																																																																																																																																																			
				Date July 23, 2003																																																																																																																																																																																			

**CERTIFICATE OF HAND DELIVERY**

I hereby certify that this correspondence is being hand filed with the United States Patent and Trademark Office in Washington, D.C. on July 23, 2003.



N. DeRiggi

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In the application of:

Hirohito YAMAMOTO et al.

Serial No.: New Divisional Application

Filing Date: July 23, 2003

[Divisional of 08/313,249 filed Oct. 4, 1994]

For: ULTRASONIC ATOMIZER,  
ULTRASONIC INHALER AND  
METHOD OF CONTROLLING SAME

Examiner: N/A

Group Art Unit: N/A

**REQUEST TO DELETE INVENTOR  
PURSUANT TO 37 CFR 1.63(d)(2)**

**Mail Stop Patent Application**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

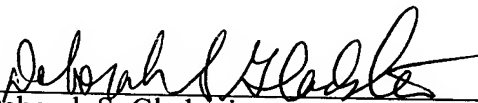
Sir:

Applicant's representative requests that Masaru OBATA be deleted as an inventor in the above-identified application. The cancellation of claims by the Preliminary Amendment filed herewith has resulted in the invention of Masaru OBATA no longer being claimed.

In the event that the Patent and Trademark Office determines that an extension and/or other relief is required, applicants petition for any required relief including extensions of time and authorize the Commissioner to charge the cost of such petitions and/or other fees due in connection with the filing of this document to **Deposit Account No. 03-1952** referencing 357672000510.

Respectfully submitted,

Dated: July 23, 2003

By:   
Deborah S. Gladstein  
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